## WORKFORCE ANALYSIS <br> Section 46a-68a-83

The race and sex composition of the full time workforce is included in the required format. A separate analysis has been calculated for part-time and disabled employees, as well as age groups in five year increments.

The Workforce Analysis inventories the following:

1. Total workforce by occupational category
2. Total workforce by position(s) within each occupational category
3. Workforce in each labor market area by position within each occupational category
4. Workforce in each labor market area by position within each occupational category
5. The age grouping, in five-year groupings, of the university's full-time workforce by occupational category
6. The number of physically disabled employees

## Notes:

After consultation with the CHRO reviewer on March 6, 2013, the University has removed all coaching positions out of the faculty titles and created a separate EEO category (coaching) and a separate analysis was conducted in all numerical sections of the plan.

When new faculty hires have not completed their terminal degrees, they are hired at the instructor level until they obtain the degree required; therefore, after consultation with the CHRO reviewer on March 6, 2013 the instructor category has been consolidated into the Assistant Professor category.

In the 2013 AA Plan review, this section was found to be in compliance with the AA Regulations. After consultation and receipt of technical assistance on June 6, 2014, regarding section 46a-68-40, utilization analysis, the category of protective services has been modified solely based on EEO category designation and not numerical analysis. The category of protective services has been taken out of the EEO 7 category and separated into its own category.

In the 2016 submission, ODE, in consultation with CHRO, consolidated the administrative assistant analysis into the clerical all titles category. For the past four submissions there have been fewer than 25 administrative assistant positions. In the 2016 submission, there were less than 20 . It is unlikely this rank will reach the 25 titles or more to warrant a separate analysis.

Form \#38A
FULL-TIME WORKFORCE
SUMMARY/OCCUPATIONAL CATEGORY
WORKFORCE ANALYSIS
DATE: July 31, 2019

| CATEGORY OR CLASS | GRAND TOTAL | TOTAL MALE | TOTAL FEMALE | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Executive/Management | 32 | 20 | 12 | 13 | 9 | 5 | 1 | 1 | 2 | 1 | 0 |
|  |  | 62.5\% | 37.5\% | 40.6\% | 28.1\% | 15.6\% | 3.1\% | 3.1\% | 6.3\% | 3.1\% | 0.0\% |
| Faculty | 440 | 249 | 191 | 178 | 148 | 21 | 14 | 14 | 11 | 36 | 18 |
|  |  | 56.6\% | 43.4\% | 40.5\% | 33.6\% | 4.8\% | 3.2\% | 3.2\% | 2.5\% | 8.2\% | 4.1\% |
| Professional/Non-Faculty | 226 | 83 | 143 | 69 | 107 | 5 | 16 | 8 | 16 | 1 | 4 |
|  |  | 36.7\% | 63.3\% | 30.5\% | 47.3\% | 2.2\% | 7.1\% | 3.5\% | 7.1\% | 0.4\% | 1.8\% |
| Clerical/Secretarial | 80 | 7 | 73 | 4 | 52 | 1 | 13 | 1 | 7 | 1 | 1 |
|  |  | 8.8\% | 91.3\% | 5.0\% | 65.0\% | 1.3\% | 16.3\% | 1.3\% | 8.8\% | 1.3\% | 1.3\% |
| Technical/ParaProfessional | 15 | 6 | 9 | 4 | 6 | 0 | 2 | 2 | 0 | 0 | 1 |
|  |  | 40.0\% | 60.0\% | 26.7\% | 40.0\% | 0.0\% | 13.3\% | 13.3\% | 0.0\% | 0.0\% | 6.7\% |
| Skilled Crafts | 11 | 10 | 1 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | 90.9\% | 9.1\% | 90.9\% | 9.1\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Service/Maintenance | 82 | 66 | 16 | 46 | 9 | 6 | 0 | 14 | 7 | 0 | 0 |
|  |  | 80.5\% | 19.5\% | 56.1\% | 11.0\% | 7.3\% | 0.0\% | 17.1\% | 8.5\% | 0.0\% | 0.0\% |
| Protective Services | 19 | 16 | 3 | 8 | 2 | 2 | 1 | 6 | 0 | 0 | 0 |
|  |  | 84.2\% | 15.8\% | 42.1\% | 10.5\% | 10.5\% | 5.3\% | 31.6\% | 0.0\% | 0.0\% | 0.0\% |
| TOTALS | 905 | 457 | 448 | 332 | 334 | 40 | 47 | 46 | 43 | 39 | 24 |
|  | 100.0\% | 50.5\% | 49.5\% | 36.7\% | 36.9\% | 4.4\% | 5.2\% | 5.1\% | 4.8\% | 4.3\% | 2.7\% |

Form \#38A
FULL-TIME WORKFORCE
SUMMARY: National and Statewide LMA

| CATEGORY OR CLASS | GRAND TOTAL | TOTAL MALE | TOTAL FEMALE | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Executive/Management | 32 | 20 | 12 | 13 | 9 | 5 | 1 | 1 | 2 | 1 | 0 |
| Faculty | 440 | 249 | 191 | 178 | 148 | 21 | 14 | 14 | 11 | 36 | 18 |
| Professional/Non-Faculty | 226 | 83 | 143 | 69 | 107 | 5 | 16 | 8 | 16 | 1 | 4 |
| Clerical/Secretarial | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Technical/ParaProfessional | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Skilled Crafts | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Service/Maintenance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Protective Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 698 | 352 | 346 | 260 | 264 | 31 | 31 | 23 | 29 | 38 | 22 |
|  | 100.0\% | 50.4\% | 49.6\% | 37.2\% | 37.8\% | 4.4\% | 4.4\% | 3.3\% | 4.2\% | 5.4\% | 3.2\% |

## EEO1- Executive/Administrative

Position/Occupational Category
Labor Market Area: National and Statewide
DATE: July 31, 2019
WORKFORCE ANALYSIS

| CATEGORY OR CLASS | GRAND TOTAL | TOTAL MALE | TOTAL FEMALE | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Executive/Adm. | 21 | 13 | 8 | 10 | 7 | 3 | 0 | 0 | 1 | 0 | 0 |
| Adm VIII | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Adm VII | 11 | 7 | 4 | 3 | 2 | 2 | 1 | 1 | 1 | 1 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| GRAND TOTALS | 32 | 20 | 12 | 13 | 9 | 5 | 1 | 1 | 2 | 1 | 0 |
|  | 100.0\% | 62.5\% | 37.5\% | 40.6\% | 28.1\% | 15.6\% | 3.1\% | 3.1\% | 6.3\% | 3.1\% | 0.0\% |

EEO1-EXECUTIVE/ADMINISTRATIVE
Position/Occupational Category 1
Labor Market Area: National and Statewide
WORKFORCE ANALYSIS
DATE: July 31, 2019

| CATEGORY OR CLASS | GRAND TOTAL | TOTAL MALE | TOTAL FEMALE | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Assoc VP Academic Affairs | 2 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Assoc VP Enrollment Mgmt | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assoc VP, Marketing \& Comm. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assoc VP for Plan \& Inst Effectiveness | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assoc VP/AA \& Dean, Grad Stud | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asst. Chief Admin Ofcr/Director | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chief Administrative Officer | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Chief Diversity Officer | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chief Financial Officer | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chief Human Resources Officer | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chief Information Officer | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chief of Police/Director of Public Safety | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Dean, School of A \& S | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dean, School of Business | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dean, School of Ed \& Prof. Studies | 1. | 0 | 1 | 0 | 1. | 0 | 0 | 0 | 0 | 0 | 0 |
| Dean, School of Engineering \& Technology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dir. Employment and Labor | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Executive Director, CPP\&SR | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Human Resources Administrator | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| President | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Provost \& Vice President | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| University Counsel | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vice President Institutional Advancement | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vice President Student Affairs | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUB-TOTALS | 21 | 13 | 8 | 10 | 7 | 3 | 0 | 0 | 1 | 0 | 0 |
|  | 100.0\% | 61.9\% | 38.1\% | 47.6\% | 33.3\% | 14.3\% | 0.0\% | 0.0\% | 4.8\% | 0.0\% | 0.0\% |

## EEO1-EXECUTIVE/ADMINISTRATIVE

Position/Occupational Category Adm VII \& Admin VIII Labor Market Area: National and Statewide


## EEO2 - FACULTY

Labor Market Area: National and Statewide
WORKFORCE ANALYSIS
DATE: July 31, 2019

| CATEGORY OR CLASS | GRAND TOTAL | TOTAL MALE | TOTAL FEMALE | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| PROFESSOR | 197 | 121 | 76 | 93 | 60 | 7 | 6 | 10 | 3 | 11 | 7 |
| ASSOCIATE PROFESSOR | 132 | 67 | 65 | 44 | 52 | 4 | 3 | 2 | 4 | 17 | 6 |
| ASSISTANT PROFESSOR | 81 | 39 | 42 | 25 | 29 | 4 | 4 | 2 | 4 | 8 | 5 |
| INSTRUCTOR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COACHING STAFF | 30 | 22 | 8 | 16 | 7 | 6 | 1 | 0 | 0 | 0 | 0 |
| TOTALS | 440 | 249 | 191 | 178 | 148 | 21 | 14 | 14 | 11 | 36 | 18 |

Note: Figures do not include Special Appointments. All faculty positions related to athletics (Coaches, trainers, and faculty) counted separately under coaching Note: Instructor category combined with Assitant Professor in the 2013 AA Plan submission

## EEO2 - FACULTY COACHING

## Labor Market Area: National \& Statewide

DATE: July 31, 2019
WORKFORCE ANALYSIS

| CATEGORY OR CLASS | GRAND TOTAL | TOTAL MALE | TOTAL FEMALE | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| COACHING |  |  |  |  |  |  |  |  |  |  |  |
| SU Coach A | 9 | 7 | 2 | 4 | 1 | 3 | 1 | 0 | 0 | 0 | 0 |
| SU Coach 1 | 4 | 4 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| SU Coach 2 | 3 | 1 | 2 | 1 | 2 | 0 | C | 0 | 0 | 0 | 0 |
| SU Coach 3 | 2 | 1 | 1 | 1 | 1 | 0 | C | 0 | 0 | 0 | 0 |
| SU Coach 4 | 9 | 7 | 2 | 6 | 2 | 1 | C | 0 | 0 | 0 | 0 |
| SU Athletic Trainer | 2 | 2 | 0 | 2 | 0 | 0 | C | 0 | 0 | 0 | 0 |
| SU Head Athletic Trainer | 1 | 0 | 1 | 0 | 1 | 0 | C | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| COACHING TOTALS | 30 | 22 | 8 | 16 | 7 | 6 | 1 | 0 | 0 | 0 | 0 |
|  | 100.0\% | 73.3\% | 26.7\% | 53.3\% | 23.3\% | 20.0\% | 3.3\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |

EEO3 - PROFESSIONAL/NON-FACULTY
Labor Market Area: National and Statewide

DATE: July 31, 2019
WORKFORCE ANALYSIS

| CATEGORY OR CLASS | GRAND TOTAL | TOTAL MALE | TOTAL FEMALE | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Administrator 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Administrator II | 32 | 12 | 20 | 10 | 13 | 1 | 5 | 1 | 1 | 0 | 1 |
| Administrator III | 55 | 12 | 43 | 9 | 36 | 2 | 4 | 1 | 3 | 0 | 0 |
| Administrator IV | 54 | 24 | 30 | 17 | 21 | 0 | 2 | 6 | 5 | 1 | 2 |
| Administrator V | 34 | 18 | 16 | 18 | 13 | 0 | 0 | 0 | 2 | 0 | 1 |
| Administrator VI | 16 | 12 | 4 | 11 | 3 | 1 | 0 | 0 | 1 | 0 | 0 |
| MISCELLANEOUS | 35 | 5 | 30 | 4 | 21 | 1 | 5 | 0 | 4 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| GRAND TOTAL | 226 | 83 | 143 | 69 | 107 | 5 | 16 | 8 | 16 | 1 | 4 |
|  | 100.0\% | 36.7\% | 63.3\% | 30.5\% | 47.3\% | 2.2\% | 7.1\% | 3.5\% | 7.1\% | 0.4\% | 1.8\% |

EEO3 - PROFESSIONAL/NON-FACULTY
Labor Market Area: National and Statewide

WORKFORCE ANALYSIS
DATE: July 31, 2019

| CATEGORY OR CLASS | GRAND TOTAL | TOTAL MALE | TOTAL FEMALE | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Administrator I |  |  |  |  |  |  |  |  |  |  |  |
| Athletics Communications Trainee | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Administrator I Sub-Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |  |  |  |
| Administrative Operations Assistant | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assistant Counselor | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| Assistant Director of HR | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assistant Librarian | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Counselor | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Librarian | 4 | 1 | 3 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| Counselor | 2 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| CSU Administrative Assistant | 6 | 0 | 6 | 0 | 2 | 0 | 3 | 0 | 1 | 0 | 0 |
| Diversity Associate | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Drafter 1 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Executive Assistant to the President | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Human Resources Assistant | 2 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| Human Resources Associate | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Librarian | 4 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| Payroll Officer 2 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Special Project Administrator | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| University Archivist | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Video Engineering Specialist | 1. | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Miscellaneous Sub-Total | 35 | 5 | 30 | 4 | 21 | 1 | 5 | 0 | 4 | 0 | 0 |
| Administrator I \& Misc. TOTAL | 35 | 5 | 30 | 4 | 21 | 1 | 5 | 0 | 4 | 0 | 0 |
|  | 100.0\% | 14.3\% | 85.7\% | 11.4\% | 60.0\% | 2.9\% | 14.3\% | 0.0\% | 11.4\% | 0.0\% | 0.0\% |

## EEO3-PROFESSIONAL/NON-FACULTY

Labor Market Area: National \& Statewide
DATE: July 31, 2019
WORKFORCE ANALYSIS

| CATEGORY OR CLASS | GRAND TOTAL | TOTAL MALE | TOTAL FEMALE | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Administrator II |  |  |  |  |  |  |  |  |  |  |  |
| Administrative Coordinator | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Administrative Support Coordinator | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asst in Fiscal Affairs | 6 | 1 | 5 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 |
| Asst in Payroll/Accts Payable | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Asst to Director/Area Coordinator | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asst to Director/Residence Hall Director | 5 | 3 | 2 | 2 | 0 | 1 | 2 | 0 | 0 | 0 | 0 |
| Athletic Equipment Manager | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Billing Administrator | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Degree Auditor | 3 | 1 | 2 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| Desktop Support Assistant | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Envir. Health \& Safety Assist. | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Media Technician | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Program Assistant | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Project Assistant, School of Ed. | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Registrar Services Assistant | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Server Support Assistant | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sports Information Assistant | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Technical Support Assistant | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Veteran Retention Assistant | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS | 32 | 12 | 20 | 10 | 13 | 1 | 5 | 1 | 1 | 0 | 1 |
|  | 100.0\% | 37.5\% | 62.5\% | 31.3\% | 40.6\% | 3.1\% | 15.6\% | 3.1\% | 3.1\% | 0.0\% | 3.1\% |

EEO3-PROFESSIONAL/NON-FACULTY
Labor Market Area: National and Statewide

DATE: July 31, 2019

| CATEGORY OR CLASS | GRAND TOTAL | TOTAL MALE | TOTAL FEMALE | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Administrator III |  |  |  |  |  |  |  |  |  |  |  |
| Academic Advising Specialist | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Access \& Security Coordinator | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Accounting and Budget Assistant | 3 | 1 | 2 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 |
| Advising \& Career Expl. Specialist | 7 | 2 | 5 | 1 | 3 | 1 | 2 | 0 | 0 | 0 | 0 |
| Advising \& Student Support Specialist | 5 | 0 | 5 | 0 | 4 | 0 | 0 | 0 | 1 | 0 | 0 |
| Assistant Bursar | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assistant Director of Admissions | 6 | 3 | 3 | 2 | 2 | 0 | 1 | 1 | 0 | 0 | 0 |
| Assistant Director of Advancement Services and Operations | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assistant Director of Continuing Education | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assistant Director of Financial Aid | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assistant Director of Graduate Studies | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Assistant Director of Marketing \& Communication | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assistant Director Student Center Operations | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assistant Director Student Conduct | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assistant Property Control Coordinator | 1 | 1 | 0 | 1. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assistant Registrar | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Budget \& Accounting Assistant, Facilities Mgmt | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Budget Assistant | 1 | 0 | 1. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Business Development Coordinator | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Campus One Card System Specialist | 1. | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| College Health Nurse | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Coordinator of School \& Community Partnerships | 1. | 0 | 1. | 0 | 1. | 0 | 0 | 0 | 0 | 0 | 0 |
| Customer Support Center Lead | 1 | 0 | 1 | 0 | 1. | 0 | 0 | 0 | 0 | 0 | 0 |
| Desktop Support Technician | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Digital Media Production Coordinator | 1 | 1 | 0 | 1 | 0. | 0 | 0 | 0. | 0 | 0 | 0 |
| Grants Specialist | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Instructional Coordinator | 1 | 0 | 1. | 0 | 1. | 0 | 0 | 0 | 0 | 0 | 0 |
| Networking/Telecommunication Specialist | 1. | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Operations \& Database Support Specialist | 1. | 0 | 1. | 0 | 1. | 0 | 0 | 0 | 0 | 0 | 0 |
| Property \& Inventory Control Coord. | 1. | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Recreation Specialist | 1 | 1 | 0 | 1. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Science Technical Specialist | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sexual Assault and Violence Prevention Specialist | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| eam Advisor | 2 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 1. | 0 | 0 |
| OTALS | 55 | 12 | 43 | 9 | 36 | 2. | 4 | 1. | 3 | 0 | 0 |
|  | 100.0\% | 21.8\% | 78.2\% | 16.4\% | 65.5\% | 3.6\% | 7.3\% | 1.8\% | 5.5\% | 0.0\% | 0.0\% |


| CATEGORY OR CLASS | GRAND TOTAL | TOTAL MALE | TOTAL <br> FEMALE | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Administrator IV |  |  |  |  |  |  |  |  |  |  |  |
| Advanced Practice Registered Nurse | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assistant Dean Graduate Studies | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assistant Dean School of Arts and Sciences | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assistant Dean, Prof. Programs \& Certification Officer | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assoc Dir, CIE/Int'I Student and Scholar Services | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Assoc Dir, Financial Aid | 2 | 1. | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assoc Dir, Pre-Collegiate \& Access Services | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Assoc Dir, Recruit \& Admissions | 1 | 1. | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Assoc Dir, Residence Life | 2 | 1. | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Assoc Dir, Student Activities Leadership Dev. | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assoc Dir, Student Center | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assoc Dir, Student Wellness Services | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Associate Bursar | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Registrar | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Registrar for CAPP | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asst Dir,Athl Admin \& Student Services | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asst Dir,Athl Comm \& Media Services | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asst Mgr Internet Services | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Capital Budget Administrator | 1 | 0 | 1 | 0. | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Contract Compliance Specialist | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Coord, Clin Placement and Lab Learning | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Coord, Community Engagement | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Coord, Design and Publications | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Coord, University Construction \& Facilities Mgmt | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Coord, Wellness Education | 1 | 1 | 0 | 1. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Coord, Women's Center | 1 | 0 | 1 | 0. | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Coord,Student Fin Ltrcy \& Advising | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Desktop Engineer | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grants Administration Manager | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Institutional Research Specialist | 2 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Institutional Review Board Administrator | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Instr Design \& Tech Research Center Supervisor | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| International Education Coord | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Manager, CT Sentencing Commission | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Media Technology Manager | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Operations Coordinator | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Programmer Specialist | 4 | 2 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 1. | 1 |
| Project Manager | 2 | 1 | 1 | 1 | 1. | 0 | 0 | 0 | 0 | 0 | 0 |
| Purchasing Manager | 1 | 1 | 0 | 1. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Server Administrator | 4 | 4 | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Technical Support Specialist | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Trio Grant Coodinator | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Veterans Affairs Coordinator | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS | 54 | 24 | 30 | 17. | 21 | 0 | 2 | 6 | 5 | 1 | 2 |
|  | 100.0\% | 44.4\% | 55.6\% | 31.5\% | 38.9\% | 0.0\% | 3.7\% | 11.1\% | 9.3\% | 1.9\% | 3.7\% |

EEO3-PROFESSIONAL/NON-FACULTY
Labor Market Area: National and Statewide
DATE: July 31, 2019

| CATEGORY OR CLASS | GRAND TOTAL | TOTAL MALE | TOTAL FEMALE | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Administrator V |  |  |  |  |  |  |  |  |  |  |  |
| Assoc Dir of Accounting | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assoc Dir of Athletics Administration | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assoc Dir of Athletics External Services | 1 | 1. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assoc Dir of Business Services | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assoc Dir of Counseling | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assoc Dir of Education and Professional Studies | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assoc Dir of Engineering \& Science Technology | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assoc Dir of Fac Sup Sves | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assoc Dir of Sports Performance | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Budget Director | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bursar | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Campus Architect | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Customer Support Ctr Manager | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Desktop Engineer Manager | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Acad Ctr Student Athletes | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Advancement Services | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Alumni Affairs | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Auxillary Services (IT) | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Continuing Education | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Evironmental Health and Safety | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Inst Municipal \& Regional Pol | 1 | 1. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of New Student Programs | 1. | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Pre-Collegiate/Access Svcs | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Director of Student Disabilty Services | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Facilities Operations Manager | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Manager of Confucius Institute | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Manager of Contract Cmpl \& Procurement Svcs | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Manager of Exp Cntrl and Career Success Ctr | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Manager of Support Services | 1 | 1 | 0 | 1. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Manager of University Internet Services | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Network Security Manager | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Project Manager, IT Administrative Tech. | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Student Tech. Resources Manager | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS | 34 | 18 | 16 | 18 | 13 | 0 | 0 | 0 | 2 | 0 | 1 |
|  | 100.0\% | 52.9\% | 47.1\% | 52.9\% | 38.2\% | 0.0\% | 0.0\% | 0.0\% | 5.9\% | 0.0\% | 2.9\% |

EEO3 - PROFESSIONAL/NON-FACULTY

WORKFORCE ANALYSIS
DATE: July 31, 2019

| CATEGORY OR CLASS | GRAND TOTAL | TOTAL MALE | TOTAL FEMALE | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Administrator Vi |  |  |  |  |  |  |  |  |  |  |  |
| Computer Facilities Manager | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Accounting Adminstrative | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Admin Technical Svcs | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Client Services | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Engineering Services | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Financial Aid | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Grants \& Funded Research | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Institutional Advancement | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of IT Strategic Initiatives \& Special Projects | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of IT Technical Services | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Learning Center | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Op. Logistics \& Event Mgt | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Residence Life | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Director of Student Activities \& Leadership Dev | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Registrar | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Senior Associate Athletics Director | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS | 16 | 12 | 4 | 11 | 3 | 1 | 0 | 0 | 1 | 0 | 0 |
|  | 100.0\% | 75.0\% | 25.0\% | 68.8\% | 18.8\% | 6.3\% | 0.0\% | 0.0\% | 6.3\% | 0.0\% | 0.0\% |

Form \#38A
FULL-TIME WORKFORCE
SUMMARY: Hartford LMA

| CATEGORY OR CLASS | GRAND TOTAL | TOTAL MALE | TOTAL FEMALE | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Executive/Management | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Faculty | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Professional/Non-Faculty | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Clerical/Secretarial | 80 | 7 | 73 | 4 | 52 | 1 | 13 | 1 | 7 | 1 | 1 |
| Technical/ParaProfessional | 15 | 6 | 9 | 4 | 6 | 0 | 2 | 2 | 0 | 0 | 1 |
| Skilled Crafts | 11 | 10 | 1 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Service/Maintenance | 82 | 66 | 16 | 46 | 9 | 6 | 0 | 14 | 7 | 0 | 0 |
| Protective Services | 19 | 16 | 3 | 8 | 2 | 2 | 1 | 6 | 0 | 0 | 0 |
| TOTALS | 207 | 105 | 102 | 72 | 70 | 9 | 16 | 23 | 14 | 1 | 2 |
|  | 100.0\% | 50.7\% | 49.3\% | 34.8\% | 33.8\% | 4.3\% | 7.7\% | 11.1\% | 6.8\% | 0.5\% | 1.0\% |

EEO4-SECRETARIAL/CLERICAL
Labor Market Area: Hartford County

WORKFORCE ANALYSIS
DATE: July 31, 2019

| CATEGORY OR CLASS | GRAND TOTAL | TOTAL MALE | TOTAL FEMALE | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Administrative Assistant | 19 | 1 | 18 | 1 | 14 | 0 | 3 | 0 | 1 | 0 | 0 |
| Clerk Typist | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Head Clerk | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Office Assistant | 6 | 0 | 6 | 0 | 2 | 0 | 4 | 0 | 0 | 0 | 0 |
| Payroll Clerk | 2 | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| Processing Technician | 2 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| Secretary 1 | 4 | 0 | 4 | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 0 |
| Telecom Dispatcher | 6 | 3 | 3 | 1 | 3 | 1 | 0 | 0 | 0 | 1 | 0 |
| Sub-Total* | 41 | 5 | 36 | 2 | 25 | 1 | 9 | 1 | 2 | 1 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Secretary 2 | 39 | 2 | 37 | 2 | 27 | 0 | 4 | 0 | 5 | 0 | 1 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS | 80 | 7 | 73 | 4 | 52 | 1 | 13 | 1. | 7 | 1 | 1 |
|  | 100.0\% | 8.8\% | 91.3\% | 5.0\% | 65.0\% | 1.3\% | 16.3\% | 1.3\% | 8.8\% | 1.3\% | 1.3\% |

*Secretary/clerical, all titles except Secretary 2
Administrative Assistant combined with Clerical All Titles as numbers for past several years have been below 25 employees (okayed by CHRO through conversation with Neva Vigezzi)

| Note: EEO4 minus Sec2 $=$ | $\mathbf{4 1}$ | $\mathbf{5}$ | $\mathbf{3 6}$ | $\mathbf{2}$ | $\mathbf{2 5}$ | $\mathbf{1}$ | $\mathbf{9}$ | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{1}$ | $\mathbf{0}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $100.0 \%$ | $12.2 \%$ | $87.8 \%$ | $4.9 \%$ | $61.0 \%$ | $2.4 \%$ | $22.0 \%$ | $2.4 \%$ | $4.9 \%$ | $2.4 \%$ | $0.0 \%$ |

EEO5 - TECHNICAL PARAPROFESSIONAL
Labor Market Area: Hartford County

WORKFORCE ANALYSIS
DATE: July 31, 2019

| CATEGORY OR CLASS | GRAND TOTAL | TOTAL MALE | TOTAL fEMALE | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Assistant Accountant | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Fiscal Administrative Assistant | 3 | 0 | 3 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 |
| Lead Univ Research Tech | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Library Technician | 5 | 1 | 4 | 0 | 4 | 0 | 0 | 1 | 0 | 0 | 0 |
| Library Technical Assistant | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Planetarium Technician | 1 | 0 | 1 | 0 | 1. | 0 | 0 | 0 | 0 | 0 | 0 |
| Univ Research Tech 2 | 2 | 2 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS | 15 | 6 | 9 | 4 | 6 | 0 | 2 | 2 | 0 | 0 | 1 |
|  | 100.0\% | 40.0\% | 60.0\% | 26.7\% | 40.0\% | 0.0\% | 13.3\% | 13.3\% | 0.0\% | 0.0\% | 6.7\% |

EE06-SKILLED CRAFTS
Labor Market Area: Hartford County

WORKFORCE ANALYSIS
DATE: July 31, 2019

| CATEGORY OR CLASS | GRAND TOTAL | TOTAL MALE | TOTAL FEMALE | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
|  |  |  |  |  |  |  |  |  |  |  |  |
| QCW (Carpy) | 3 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| QCW (Elecl) | 4 | 4 | 0 | 4 | 0 | 0 | D | 0 | 0 | 0 | 0 |
| QCW (HVACR) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| QCW (Lock) | 3 | 3 | 0 | 3 | 0 | 0 | $D$ | 0 | 0 | 0 | 0 |
| QCW (Plmn \&Stmfr) | 1 | 1 | 0 | 1 | 0 | 0 | $D$ | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS | 11 | 10 | 1 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | 100.0\% | 90.9\% | 9.1\% | 90.9\% | 9.1\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |

EEO7 - PROTECTIVE SERVICE

## Labor Market Area: Statewide

WORKFORCE ANALYSIS
DATE: July 31, 2019

| CATEGORY OR CLASS | GRAND TOTAL | TOTAL MALE | TOTAL FEMALE | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Detective | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Police Lieutenant | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Police Officer | 8 | 6 | 2 | 2 | 1 | 0 | 1. | 4 | 0 | 0 | 0 |
| PS Trainee | 3 | 2 | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| Police Sergeant | 6 | 6 | 0 | 3 | 0 | 2 | 0 | 1 | 0 | 0 | 0 |
| Fire Lieutenant | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS | 19 | 16 | 3 | 8 | 2 | 2 | 1 | 6 | 0 | 0 | 0 |
|  | 100.0\% | 84.2\% | 15.8\% | 42.1\% | 10.5\% | 10.5\% | 5.3\% | 31.6\% | 0.0\% | 0.0\% | 0.0\% |

EEO7-SERVICE/MAINTENANCE
All Categories
Labor Market Area: Hartford County

WORKFORCE ANALYSIS
DATE: July 31, 2019

| GRAND TOTAL | TOTAL MALE | TOTAL FEMALE | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI* |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |  |
| Building Maintenance Supv | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Building Superintendent 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Duplicating Technician 2 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| General Trades Worker | 7 | 7 | 0 | 5 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| Landscape Technician (GTW) | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lead Custodian | 4 | 2 | 2 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 0 |
| Lead Power Plant Op. Energy Ctr. | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mail Handler | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mail Services Supv 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Maintainer | 2 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| Maint Supv 1 (Elect) | 1 | 1. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Maint Supv 1 (Gen) | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Maint Supv 1 (Lock) | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Maint Supv 2 (Genl) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Maint Supv 2 (Plmn\&Stmfr) | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Power Plant Op. Energy Ctr. (RC) | 8 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Skilled Maintainer | 3 | 3 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Storekeeper | 6 | 6 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Storekeeper Assistant | 3 | 3 | 0 | 2 | 0 | 0 | 0 | 1. | 0 | 0 | 0 |
| Supervising Custodian | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total | 46 | 43 | 3 | 37 | 2 | 3 | 0 | 3 | 1 | 0 | 0 |


| Custodians | 36 | 23 | 13 | 9 | 7 | 3 | 0 | 11 | 6 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTALS | 82 | 66 | 16 | 46 | 9 | 6 | 0 | 14 | 7 | 0 | 0 |
|  | 100.0\% | 80.5\% | 19.5\% | 56.1\% | 11.0\% | 7.3\% | 6.0\% | 17.1\% | 8.5\% | 0.0\% | 0.0\% |
| Note: EEO7 minus Custodians = | 46 | 43 | 3 | 37 | 2 | 3 | 0 | 3 | 1 | 0 | 0 |
|  | 100.0\% | 93.5\% | 6.5\% | 80.4\% | 4.3\% | 6.5\% | C. $0 \%$ | 6.5\% | 2.2\% | 0.0\% | 0.0\% |

PART-TIME
Labor Market Area: Local and Statewide

WORKFORCE ANALYSIS
DATE: July 31,2019

| CATEGORY OR CLASS | $\begin{aligned} & \text { GRAND } \\ & \text { TOTAL } \end{aligned}$ | TOTAL MALE | TOTAL <br> FEMALE | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI* |  | UNKNOWN |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| EXECUTIVE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SU Interim VP/Diversity/ EEO Officer | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTAL | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| FACULTY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lecturer | 365 | 184 | 181 | 149 | 137 | 5 | 13 | 9 | 9 | 8 | 6 | 13 | 16 |
| Lecturer Non Teaching | 17 | 8 | 9 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 |
| Graduate Assistant | 49 | 15 | 34 | 9 | 21 | 2 | 4 | 2 | 4 | 1 | 4 | 1 | 1 |
| SU Assistant Prof. Special Appts | 20 | 15 | 5 | 7 | 0 | 1 | 1 | 1 | 2 | 5 | 2 | 1 | 0 |
| SU Associate Prof. Special Appts | 37 | 33 | 4 | 25 | 0 | 1 | 0 | 1 | 1 | 6 | 2 | 0 | 1 |
| TOTAL | 488 | 255 | 233 | 197 | 165 | 9 | 18 | 13 | 16 | 20 | 15 | 16 | 19 |
| COACHING/ATHLETICS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PT Coaches | 11 | 9 | 2 | 8 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 11 | 9 | 2 | 8 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROFESSIONAL/NON-FACULTY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Administrative Assistant | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Accountant | 1. | 0 | 1 | 0 | 1 | 0 | 0 | Of | 0 | 0 | 0 | 0 | 0 |
| Cooperative Education Intern | 6 | 5 | 1 | 3 | 1 | 0 | 0 | 1 | 0 | 1. | 0 | 0 | 0 |
| Counselor PT | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Graduate Intern | 21 | 6 | 15 | 3 | 9 | 0 | 1 | 2 | 2 | 0 | 0 | 1 | 3 |
| SU Assistant | 94 | 37 | 57 | 27 | 40 | 3 | 4 | 4 | 9 | 2 | 4 | 1 | 0 |
| SU Librarian | 5 | 1 | 4 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| SU Retireee | 12 | 6 | 6 | 5 | 4. | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 |
| TOTAL | 141 | 55 | 86 | 39 | 59 | 3 | 7 | 8 | 12 | 3 | 4 | 2 | 4 |
| CLERICAL/SECRETARIAL |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Office Assistant | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Secretary 1 | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Secretary 2 | 2 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| University Helper | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 6 | 0 | 6 | 0 | 5 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| STUDENT WORKER POSITIONS | 1179 | 548 | 631 | 301) | 324 | 126 | 141\| | 87 | 118 | 25 | 33 | 9 | 15 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 100.0\% | 47.5\% | 52.5\% | 29.8\% | 30.4\% | 7.6\% | 9.1\% | 5.9\% | 8.1\% | 2.6\% | 2.8\% | 1.5\% | 2.1\% |

FT Employee Age Report as of 7/31/2019 Age Grouping of Full-time Workforce by Occupational Category

| JOB CATEGORY | 16-19 | 20-24 | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65-69 | 70+ | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXECUTIVE/ADMINISTRATIVE | 0 | 0 | 0 | 0 | 0 | 5 | 3 | 6 | 6 | 7 | 4 | 1 | 32 |
| FACULTY | 0 | 0 | 1 | 11 | 43 | 51 | 62 | 61 | 76 | 62 | 50 | 23 | 440 |
| PROFESSIONAL/NON-FACULTY | 0 | 1 | 13 | 20 | 21 | 31 | 26 | 48 | 33 | 21 | 11 | 1 | 226 |
| CLERICAL/SECRETARIAL | 0 | 0 | 0 | 0 | 5 | 6 | 12 | 15 | 21 | 13 | 5 | 3 | 80 |
| TECHNICAL/PARAPROFESSIONAL | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 1 | 6 | 3 | 0 | 15 |
| SKILLED CRAFTS | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 3 | 2 | 3 | 1 | 0 | 11 |
| SERVICE/MAINTENANCE | 0 | 2 | 2 | 6 | 5 | 7 | 10 | 15 | 15 | 15 | 4 | 1 | 82 |
| PROTECTIVE SERVICES | 0 | 0 | 2 | 1 | 0 | 1. | 2 | 6 | 5 | 2 | 0 | 0 | 19 |
| TOTALS | 0 | 3 | 18 | 38 | 75 | 101 | 119 | 156 | 159 | 129 | 78 | 29 | 905 |
|  | 0.0\% | 0.3\% | 2.0\% | 4.2\% | 8.3\% | 11.2\% | 13.1\% | 17.2\% | 17.6\% | 14.3\% | 8.6\% | 3.2\% | 100.0\% |

## VIII. Workforce Analysis <br> PERSONS WITH DISABILITIES <br> IN FULL-TIME WORKFORCE BY OCCUPATIONAL CATEGORY <br> 2018-2019

## Executive Administrative <br> 1

Faculty
Professional Non-Faculty1
Clerical/Secretarial ..... 1
Technical Paraprofessional ..... 0
Skilled Craft ..... 0
Service Maintenance ..... 0

